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Bib Data Sheet

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|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER 09/505,556 | FILING DATE 02/17/2000 RULE | CLASS 369 | GROUP ART UNIT 2644 | ATTORNEY DOCKET NO. SONC.003US0 |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------------|

APPLICANTS

James A. Moorer, San Rafael, CA;

** CONTINUING DATA *****

None
X

** FOREIGN APPLICATIONS *****

None
X

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 04/18/2000

| | | | | | |
|---|--|---------------------------|------------------------|------------------------|-----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY CA | SHEETS DRAWING 5 | TOTAL CLAIMS 106 | INDEPENDENT CLAIMS 13 |
|---|--|---------------------------|------------------------|------------------------|-----------------------------|

ADDRESS

22242

FITCH EVEN TABIN AND FLANNERY
120 SOUTH LA SALLE STREET
SUITE 1600
CHICAGO, IL
60603-3406

TITLE

CD PLAYBACK AUGMENTATION FOR HIGHER RESOLUTION AND MULTI-CHANNEL SOUND

| | | |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other |
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